

BIBLE STUDIES

Tihdam Rawngbawlna Hapta
6-12 February 2012

CMAI Tana Jawngtai Ni
8 February 2012

Tihdam Rawngbawlna Pathian Ni
12 February 2012

Nun Inthlak Danglamna



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DANGLAMNA HI ENGE NI ?

He khawvel dan ang hian awm suh ula; Pathian duhzawng, a \ha leh lawm tlak leh, \hat fankim chu in hriatfiah theih nan, in rilru a thara awmin lo danglam zawk tawh rawh u.

Bible in Thar leh Danglam tia min zirtir dan hrethiam tura min hrilh dan chuan Inthlakthleng leh lan dan tih danglam mai hi a ni lova. Khawvel nen insiamrem chungin danglamna a awm thei hek lo.

Lan dan leh hmel tih danglam a ni lova, hmel landan tih danglam mai hian chhungrila rilru a ti danglam pha hek lo. Mihring thlirna lamah chuan danglam hle mahse, Bible min hrilh zirtirna danglamna a thleng phak lo a ni.

Chutichuan, siamtharna leh inthlakthleng danglamna tak tak ah chuan chhungril nun leh ngaihtuahna lo danglam a, chu chuan kan pawn lam nun a her danglam na chu a ni. Pawn lam lan danin nun a hruai a ni lova, chhungril danglamna in pawn lam nun a her danglamin a landan thlengin a tih danglamna sawina hi a ni zawk. Paula sawi danin, "Rilru thar leh danglam in nun a her danglamna tak chu a finfiahna a ni e a ti." Pathian duhzawng zawm tur leh \awm tura kan rilru kan siamtharna chuan midangte laka pawmtlak nun leh inremna tak tak a siam \hin. Chu inremna leh midangte nena inpawhna malsawmna chu Rom lekhathawnah

hian bung 12 : 13 ah a hrilhfiah a, a chhonzawm ta a ni. He nun hlu tak mai, a hlut em em na chhan tak chu, mahni aia midang dah pawimawh zawkna te, midangte talent ngaihlut thiam, pawmpui thiamte, thil \ha lamduh a, sual lamhuat tlat te, Pathian hnena inhlan chung a \awng\ai a, Ropuina Ama hnena hlan nun a neih tlat vang a ni.

Rilru thara danglamna chuan Pathian chibai buk tak takna nun a rawn hring chhuak a, chutah Inthawina nung leh thianghlim, Pathian lawmtlak nun a lo chhuak thin. Kan taksa, sualna avanga thi nih mek lai hian, Pathian hnenah inthawina nung ni turin hlan ila. Mi tumahin ama hlutna leh thiamna ngawtin Pathian a ti lungawi zo lova, Pathian thu leh a duh anga nun chauhin lungawina a thlen thei a ni. Keimahni duhdan nilovin, Pathian duhdan keimahnia tih hlawhtlin a nihna ah chauh Pathian pawmtlak danglamna, siamtharna a thleng thin a ni.

Sawi ho atan :

Pathian duhzawng leh pawmtlaka danglamna nei turin enginng e min dal \hin?

/awng\aina :

Lalpa inthlakthleng satliah mai nilo, danglamna tak tak nei turin ka nitin nun min hruai zel rawh. Amen.

**TIHDAMNA RAWNGBAWLNA KAWNGA
KAN NGAIHSAN ZAWNGTE
TIHDANGLAM**

Mihring Fapa hi a vantirhkohte zawng zawng nen, a ropuinaa inthuama a lo kal hunah chuan, a ropuina \hutphahah a \huang a; a hmaah chuan hnam tin an inkhawm ang a: beram vengtu in kel zing ata a beramte a hlor angin anniho chu a hlor ang a; beramte chu a dinglamah a dah ang a, kelte erawh chu a vei lamah a dah ang.

Bible min hrih danin Pathian chuan mihring chu a anpuin, amah ang takin a siam a ni. Pathian chu siamtu leh din chhuaktu a ni. Thilsiam chu Pathian hmangaihna luanchhuahna leh a dawngtu a ni. Pathian chu hmangaihna ani si a, chuingin, thilsiam pawh chu a hmangaihna dawngtu atan a mamawh bawh a ni. Thilsiam chu a enkawl a, a vawng a, chu chu hmangaihna lan chhuahna leh inlarna dan a ni. Chutiang Pathian chu a nih miao avangin min chhandam turin / tlan turin a fapa chu kan tana thi turin a rawn tir ta. Enkawl, ngaihsak, veng, vawngtu Pathian a nih avangin.

Chanchin \ha ziaktu Mathaia'n chiang leh fiah taka Lal Isuan Pathian Ram hlutna a sawi chu - "Kan mihring puite hmangaih leh ngaihsak hi a ni e," atiani.

A bik takin Damdawi Ina thawktute phei chuan mite \anpui leh ngaihsak turin remchang \ha bik an nei. Chutih lai chuan khawthlang, ram mite nunzia chuan chhungril tak thlengin mimal leh khawtlang nun a nghawng a, chu chuan kan hnam zia her danglamin, sum leh pai umnaah tlanin, mimal nun dikna leh rinawmna min mausam tir a, sum leh pai hlawkna lo thleng hian hriselna lama hmalaknate thlengin a ti \huanawp ta hialin a lang a ni. Damlo, harsatna neite chuan inhlawhfakna remchang min siam saka, khawl hmanga natna zawn chhuah a ngaih \hin avangin hun reilote chhungin kan nunphung pawh a thlak danglam daih a ni. Hriselna lam aiin sum leh pai kan engto ber niin a lang.

Hetiang kan sukthlek dan hi thlakin kan nuai bo thei ang em le? Pathian thu leh a dan zawm lamah kan kir leh ngei a ngai ang. Lal Isua rawngbawlna, mitea a in pekna thuk tak, ngaihsak leh lainatna lamah hian inbuatsaih ila, Amah zuitu kan nih avang tak hian vantlang hriselna lamah leh kan hnam nunah hmangaihna, ngaihsakna, enkawlna te hi kan rawngbawl chhan ani tih i theihngihlh suh ang u.

Sawi ho atan :

- 1 Kan ramah mi engzat fakauin nge tihdam rawngbawlna mamawh ta ang le?
- 2 Tihdamna hmunah hian eng harsatna te nge thleng \hin le?

6

/awng\aina :

Hmangaihna leh lainatna a khat Pathian, I
hmangaihna leh lainatna hi kan \awngkam leh
thil tih in mite hna puangchhuak turin min
pui ang che. Amen.

**KOHRAN DAMDAWI IN TE
TIHDANGLAMNA
KAWNG PAWIMAWH**

Kei grep hrui chu ka ni, nangni a pengte chu in ni; tupawh keimaha awm reng a kei pawh amaha ka awm rengna chu, chu mi chu tam takin a rah \hin; keimah lovin engmah in ti thei silo.... Hemi avangin ka Pa chu chawimawiin a awm \hin, tam taka in rah hian; chutichuan ka zirtirte in ni ang.

Chanchin \ha buah te hian Lal Isua nena an in tawh a\anga mite nun danglam ta chanchin hlir ziah a ni a. Entirman Mathaia te, Petera te, Zakaia te leh Paula te. Bethesda a zeng pakhat beiseina nei tawh lo, tho a kal thei ta te, hmeichhe thi put danta lawm em em te, Samari hmeichhia pasal panga nei tawh Lal Isua nena an inkawm a\anga a nun leh midang nun inthlak danglam ta te, kutdawh mitdel mit warna lo chang ta te lo danglam dan kan hmu a.

Lal Isuan nun a thlak danglam \hin. Mission Damdawi In te hi Pathian Ram zauna atana thu chu tisaa channa ah te, hmuh theih leh rilru a hriattheih puang chhuaktu ti a sawi theih a ni a. Miten an natna avang te, harsatna, manganna leh hlauhna te an neihin min rawn pan a, chung \anpui ngaite an harsatna lo hriatthiam puia, lo chhawk zangkhaia, hrisel \ha tak leh lawm taka an haw theih nana \anpui turin Pathianin min ko a ni. Ril lam fel lo te an lo kal

8

a, kan lo puihna avanga in lama ei thei leh in theia an awm thei te, naupang malaria avanga school kal thei lo, dama, school te kal leh thei ta te an awm \hin avang hian chanchin \ha chu a takin kan lo entir a ni. Damdawi In zawng zawng hian taksa na tihdam lam an thawk vek. Mission Damdawi Inah erawh chuan chu mai chu nilovin, Pathian rawng kan bawlna, min kohna leh Pathian hmangaihna kan puanchhuahna hmun a ni. Tidamtu chu keini nilovin Lal Isua a ni. Keini hi a kut ke ni tura a koh a te chu kan ni. Chuvangin miten min mamawha, kan hnena an lo kalin hmangaihna kan lo lantir tur a ni. Grep pengin a hrui a zawm tlat ang hian Mission Damdawi In hian Lal Isua kan zawm tlat tur a ni. Chutiang a nih chauhin kan damdawi ina kan hnathawh dan a zirin Amah chu miten an hmu dawn a ni. Hetah hian damlo te hnenah thu hril tur tihna a ni lo. Thu chu tisaa a channa kha kan damdawi inah hian a awm tur a ni. Chutiang a nih chuan kan thawhpuite, zirlai te, damlo te leh kan vel a mi te hnenah kan damdawi in hi mite nun thlak danglamnaah a kawng pawimawh tak a ni dawn a ni.

Sawi ho tur :

Gandhiji a chuan, "Danglamna hmuh i duh chuan nangmah danglam phawt rawh," a ti a. Hei hian kohhran leh zirna hmunah awmzia a nei phak em?

/awng\aina :

Aw Lalpa, kan kohhran te, zirna in te leh
Damdawi In te hi nangma hmangaihna
hmuhfiah tirtu leh kan ram tana keimahni
inthlak danglam thei turin min pui ang che.
Amen.

**VANTLANG HRISELNA KAWNGA
HARSATNATE THLAKDANGLAM**

“Mipui avanga a kiang hnaia an lo kal theih loh avangin, a awmna in chung chu an \hiat ta a; tin, an reh pawh zawhin, a awngphah chu a chung a mi zeng mu chawp chuan an zuk thlak a..” (Chang 4 na)

Bible a kan hmuh angin, rualbanlo zeng hian khawtlanga tawrhna chi hrang hrang tuartute dinhmun aiawhtuah hmangin han sawifiah tum ta ila. Amah rualbanloa kha rilru lamah leh taksa lamah pawh \anpui ngai, loh theih loha midangte nghenchhan a, an \anpuina lova nung thei lo a ni tih a Chiang a. Chu chuan amahah inkiltawihna, inlakhanna, midangte phaklo nih inhriatna avanga rilru lama inkhawr hranna nei a ni. Tin, Midangte pawhin chutiang taka thliarhranna chu amahah an nei bawk. Chutiang taka rilruah leh taksa lama zeng ang maia tuar mek te chuan Lal Isua leh a rawngbawlna an chanin kawng engkima tihdamna an chang \hin. He indaidanna leh inthliarhranna hi sum leh paia inthlauhna in a siam tihdam ngai a ni ber lova. Nei thei lo, ban pha lo, chang phak loa inngaihna avang tea awm an ni kan ti thei ang.

Khawtlang nuna indaidanna leh inthliarna kal pela damna atana entawntlak zeng \hian palite atang hian i'n thlir teh ang -

1. Engmah ti thei lo, \anpui ngai \hian an nih a tar lang a.
2. Lal Isua thiltihtheihna chu an zingah an \hian tan damna tling a nih an hria.
3. An \hianpa damna turin ammahni an in pe.
4. Mipui avanga harsatna an tawh pawh huai takin an rawn tawn tlang ngam a.
5. Isua khan zeng rinna nilovin, a \hian palite rinna kha a hmu a ni. Kan Pathian rinna chuan mite an tawrhna laka chhandamna kim dawng tur leh nun siam\hatna chang turin a thawk \hin a ni.
6. Kan zinga damlo leh tuar mekte \anpui ngaite, kan hmangaihna, ngaihsakna leh lainatna lantir dan tur atan an ni \hian palite hi kan entawn tur te an ni. Hetiang taka rawngbawl tur hian Kristan a kohhran te a ko a ni.
7. Kan \henawmte nena hmangaihnaa inzawmkhawm hi Lal Isua zuitute tihmakmawh a ni a, chu chuan kan vantlang nun a indaidannain tawrhna leh natna a thlen a\anga damna kohhran zarah a thlen ngei ang.

Sawi ho atan :

1. |hian palite zinga pakhat, inchung a\anga damlo Isua bula thlakthlatu lo ni ta la, damlo harsatna sutkian nan eng rawtna nge i neih ve ang le?

12

2 Chi inthliarna avanga kan rama mipui rethei tak ten hriselna \ha an neih dan tur han chhut teh. Kohhrana \halaite, hmeichhia ten hma an lakna tur, mipuite harsatna sutkian kawngah tih theih kan nei ve dawn lawm ni.

TIHDANGLAMNA HI CHAKNA A NI

“Siloam dilah va sil rawh,” a ti a. (Siloam chu ‘tirh’ tihna a ni) Tin ava kal a, a sil a, mitvarin a lo haw leh ta a.

Pa pakhat ka mi hriatzawng tak hi zu ngawl vei a ni a, a hna zawng zawng a chan vek tawh a. tunhma chuan infiam leh inkhelhthiam tak \hin a ni a. Vawilekhkhat a eizawna hna tih tawp thut a nihna chuan mahni intihlum duhna hial a lo pai ta a. Chutiang taka beidawng leh beisei bo taka a awm lai chuan tleirawl rual kawthlera vak rawlai mai mai leh tum bulbal neilote a tawng ta hlauh mai a. Tleirawl rual chu sports leh games lamah hruai ta ila tiin a ngaihtuah ta a. Chutichuan infiamna tualzawl ruak mai a awm chu hmang \angkaiin, ama nun leh tleirawlte nun pawh chu lo thlakdanglamin nun \ha, nun hlu, nun chhenfakawm takah a siam ta a ni. Amah leh tleirawl te nun chu \ha lamah a her danglam ta vek a ni.

Chutiang tih danglamna changtute chauh chuan midangte siam\hat leh thiltitheia siamtu chu an ni \hin. Johana bung 9 ah chuan kutdawh mitdel Lal Isuan a tawh thu kan hmu a, chu kutdawh, mitdel midangte thilpeka nung leh khawsa ve mai chu a ni a. Isuan siloamdila insil turin a tir ta a. Ani chuan hnial buai hauh lo in a ti ta a. A lo kir leh chuan

14

hmutheiin a lo kir leh ta. He mitdel hian a hmuthei satliah mai a ni lova, a chhungril lam nen a lo var ta a ni. Siamthar leh tihchakin a lo awn ta a ni. Siamthar leh tihchak, tihdanglam alo nih a\ang chuan midangte nun siam\hat hna thawkin vantlang hotute hmaah hial chhuahchhalh a tawk a, mahse zam hauh lovin a tlangaupui ta a ni. Johana Bung 9:17 ah chuan Zawlnei a nihna a puang chhuak a, chibai a buk ta a. Tunhma zawnga tukhaw hriat loh ni \hin kha, tunah erawh zawng mite hriat alo nita a ni. Hetiang danglamna, siam\hatna ropui tak lo thleng hi anmahni pharisaite mithmuh ngeiah a thleng chungin an hrethiam thei chuang lo a ni.

Sawi ho atan :

Kan velah siam\hatna / siamtharna thleng reng siin, Pharisaite ang hian hriatthiamlohna avangin kan hloh / chan thei ang em?

/awng\aina :

Siamthar lehna chu khawngaihna hnathawh a ni a. Lalpa, kan zinga khawngaihna hnathawh thleng mek hi hmu thei turin kan mit min tih men sak ang che.

**TIHDAM RAWNGBAWLNA ATANA
KEIMAHNI INTIHDANGLAM**

“Ka fanu, i rinna hi i dampui a ni e, thlamuang takin kal rawh,” a ti a.

Ni nga chhunga kan zir a\anga a rahchhuah chu -

Damdawi lama an harsatna sut kian chauh hi a tawk lova; khawtlang nuna harsatna an neih te pawh kan hma tel zel a \ul ang. Lal Isuan mite hma a hmeichhe damlo a tihdam khan vantlangin an endawngna leh chu miin amaha harsatna a thlen thlengin a nuaibo sak a ni. Miten engtiang harsatna nge an neih tih hre turin ngaihthlak kan peih a ngai fo ang.

Chakna nei a inhriatna hi siamtharna peng pawimawh a ni a. Hriselna lama thawktuten damdawi pe a, tihdam mai bakah hmanrua mawlte hmang pawhin anmahni zahawmna humhim sak chung a anmahni thil-titheia awm turin kan fuih tur a ni. Lal Isua pawh khan, hmeichhe thiput, mipui vantlangin an hriatpui, harsatna a lo paltlang tawh te, hun lo kal leh tura an hmuhsitna tur zawng zawng ah hneh thei turin a ti chak a ni.

Tihdam rawngbawlna thawktute leh siam\hatna hmanrua kan nih angin, Pathianin min hmangaih ani tih an hriat phah ngei nana thawktu kan ni e. He sum leh pai inpeipunsiakna khawvelah ngei pawh hian miten an sum leh pai khawlkhawm sa ai pawha an thlakhlelh ber chu an mahni ngaihsaka, bengkhawn hi a ni.

Hriselna ngaihpawimawhna lo tlahniam zel lakah kan inveng fimkhur tur a ni ang a. He tlakchhatna lo thleng mek hi kan ti tawpin kan her danglam tur a ni ang.

Lal Isua entawna hmangin kan nun kan siam\ha ngei tur a ni. Kan ngaihtuahna te, kan thiltih te, kan \awngkam nen lam siamthara awmin, kan vantlang nun chin \halo, hriatthiamna nena her danglam hi kan tih makmawh a ni.

Sawi ho atan :

- 1 Chhunglama siamtharna chang tur hian engtiangin nge hma kan lak theih ang?
- 2 Siamtharna / Siam\hatna chhinchhiahna atan eng thil nge kan tih hmasak ber ang?

/awng\aina:

Lalpa duhtak, nangin min tiharha siamtharna chang tur hian enge kan tlakchham min hriattir rawh. Kan vela mite nihna hrethiam a, hreh hauh lova dawngsawng tur leh \anpui thei turin min pui ang che. Amen.